

# **Loan Application Form**(Business)

P.O.Box 306
Building #6
Harbour Industrial
Estate,
Barbados W.I.
(246) 228 2772
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b

Dates.youthbusiness.bb

## (Please attach photo of applicant)

First Name: Middle Name: Surname: Alias: Male [ ] Female [ ] (Nick Name) Marital Status: Maiden Name: Mother's Name: M[]S[]D[]W[]No. of Children/Dependents? Date of Birth: Country of Birth: Are you eligible to work in Barbados? Nat'l. Ins. No.: Barbados Nat'l. I.D. No. Permanent Address: Res. Tel.: Other Tel.: Cell # Email: Website: Other Contact Address: If yes, provide details: Have you attempted to obtain financing elsewhere? ARE THERE ANY JUDGEMENTS PENDING AGAINST YOU? YES [] NO [] If yes, provide details on separate page. **Secondary Education** School(s) attended Years attended Academic achievement - attach copies of School Certificates. State other interests - sports, drama, community involvement etc. From To Post Secondary Education/Training Years attended Specialization - attach copies of Certificates/Diplomas College/Institution From To Are you attending a School, College, University or undertaking training of any kind at present? Yes[] No [ ] If yes, please give details Have you studied at the Youth Entrepreneurship Scheme? No [ ] Yes [] Barbados Vocational Training Board? Yes [] No [ ] Barbados Youth Service? Yes [] No[] Do you intend to undertake any full-time educational or training studies within the next three years? Yes [] If yes, please provide details. Are you computer literate? Yes [] No [ ] List software programmes in which you have competency.

# **Barbados Youth Business Trust**

#### Employment History over the last 6 years (If necessary please attach resume)

| Name of Organization:                | Telephone:                                 |           |      |     |       |      |
|--------------------------------------|--|-----------|------|-----|-------|------|
| Address:                             | Fax:                                       |           |      |     |       |      |
| Position:<br>Responsibilities:       | Name of Su<br>Term of Em                   |           |      |     |       |      |
|                                      | From:                                      | Month     | Year | To: | Month | Year |
| Name of Organization                 | Talanhana                                  |           |      |     |       |      |
| Name of Organization:                | Telephone:                                 |           |      |     |       |      |
| Address:                             | Fax:                                       |           |      |     |       |      |
| Position:                            | Name of Su                                 | pervisor: |      |     |       |      |
| Responsibilities:                    | Term of Employment.                        |           |      |     |       |      |
| •                                    | From:                                      | Month     | Year | To: | Month | Year |
| Are you presently unemployed?        | If yes, how long have you been unemployed? |           |      |     |       |      |
| Are you receiving Social Assistance? |  | -         |      |     |       |      |
|                                      |  |           |      |     |       |      |
| Are you receiving social Assistance? |  |           |      |     |       |      |

#### **Mentor Information**

| Surname:                              | First name and initials:     |
|---------------------------------------|------------------------------|
| Address:                              |                              |
|                                       |                              |
| Employed or self employed?            | Position:                    |
| Business Address:                     | Business Telephone:          |
|                                       | Home Telephone:              |
| How long have you known your mentor?  | -                            |
| Please attach a resume of your Mentor | Relationship to your Mentor: |

#### **Business Information:**

| Name of Business:                                   | Business Telephone:   |                        |
|---|---|------------------------|
| Address of Business:                                |   |                        |
| Type of Ownership: (Attach details)                 | Sole Proprietorship: [] Partnership: [] Corporation: [] Franchise: [] | Year Business Started: |
| Name of Owners/Partners:                            | Involvement: Full Time [] Part Time []                                | <b>Duties:</b>         |
| Where did you receive your initial financing?       |   |                        |
| Business Bank Account No.:                          |   | Loan amount requested: |
| Name & Address of Bank:                             |   |                        |
| Financial information/statements for the last two v | years of operation must be submitted                                  |                        |

#### **Personal Financial Information**

| Details of Liabilities:   | ess of your bank:   |  |                          |                     |                           |
|---------------------------|---|--|--------------------------|---------------------|---------------------------|
| Individual/Institution    | Amount of Original  | Current Loan                           | Monthly                  | Loan Due Date       | Purpose of Loan           |
| holding debt              | Loan  | Balance                                | Payments                 |                     |                           |
|                           |   |  |                          |                     |                           |
|                           |   |  |                          |                     |                           |
|                           |   |  |                          |                     |                           |
|                           |   |  |                          |                     |                           |
|                           |   |  |                          |                     |                           |
|                           |   |  |                          |                     |                           |
|                           | <b>Total Loans Owing:</b>   |  |                          |                     |                           |
| Personal Financial State  | ement as at:  | 2007                                   |                          |                     |                           |
|                           |   | Assets                                 |                          |                     | Liabilities               |
| Cash & Bank Bals.:        |   |  | Total loans (fr          | om above)           |                           |
| CSV Life Ins.             |   |  |                          |                     |                           |
| Dool Estato               |   |  | Credit cards Other debts |                     |                           |
| Real Estate:<br>Vehicles: |   |  | Other debts              |                     |                           |
| Furnishing/Fixtures:      |   |  |                          |                     |                           |
| Other                     |   |  |                          |                     |                           |
|                           | TOTAL ASSETS  |  | TOTAL LIAE               | BILITIES            |                           |
| Net Worth = Total Asse    | ts - Total Liabilities  | \$                                     | <del></del>              |                     |                           |
| References: Name 1 Rel    | lative who does not live in   | n the same househo                     | old and 1 neighbou       | ır who has known yo | u for at least 2 years.   |
| Surname:                  |   | I                                      | First Names:             |                     |                           |
| Relationship:             |   | (                                      | Occupation:              |                     |                           |
| Address:                  |   |  |                          |                     |                           |
| Res. Telephone:           |   |  | Bus. Telephone:          |                     |                           |
| Surname:                  |   |  | First Names:             |                     |                           |
| Relationship:             |   | (                                      | Occupation:              |                     |                           |
| \ddress:                  |   | _                                      | Bus. Telephone:          |                     |                           |
|                           |   | ŀ                                      | ous. Telephone.          |                     |                           |
| I have disclosed          | of the information providall of the pertinent financespective financial institu | ed is complete and ial information and | accurate to the be       |                     | essary credit investigati |

N.B. All required documentation must be attached to this application.

### **LOAN REQUIREMENTS**

- 1. Completed loan application form, all fields properly filled in, with N/A where necessary.
- 2. If two persons or more are to be involved in the ownership of the business, then all persons must complete separate application forms.
- 3. Attach 1 passport size photo to Loan Application form.
- 4. Two written references:
  - a. Minister of Religion
  - b. Certified Headmaster/Teacher
- 5. Quotations of anything to be purchased with the loan for your business.
- 6. Cover letter outlining:
  - a. Introduction of self and business
  - b. Services offered by your business
  - c. Reason(s) for approaching the Trust
  - d. The amount to be borrowed
  - e. What it will be used for
- 7. All business loans requests require a Business Plan.
- 8. All business plans should include projected cash flows, income statements and balance sheets:
  - a. For start-up businesses up to 1 year old 12 months projected cash flow, income statement and balance sheet.
  - b. For businesses over 1 year old 3 years projected cash flow, income statement and balance sheet.
  - c. For businesses in operation over 3 years <u>BEFORE</u> approaching BYBT for assistance 2 years ACTUAL cash flow, income statement and balance sheet; additionally 3 years <u>PROJECTED</u> cash flow, income statement and balance sheet.
- 9. Please ensure that all lease agreements for rental of office spaces, shops or stall etc. are included when handling in your completed documents to the Trust.

- 10.If possible, ensure that your original documents (e.g. receipts, invoices) are *copied before* they are brought in to the Trust.
- 11.Please attach <u>a copy</u> of your business Registration certificate/Incorporation certificate if the business has been registered / incorporated already.

12.If possible please present **SAMPLES/PORTFOLIO** of work.

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# BARBADOS YOUTH BUSINESS TRUST CASHFLOW FORECAST

| CASHFLOW FORECAST For 12 month period ending: | 200 | P.O. Box 306  |
|---|-----|---------------|
| BUSINESS NAME:                                |     | Bridgetown    |
|   |     | Barbados W.I. |

| MONTH                 | Period 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOTAL |
|-----------------------|----------|---|---|---|---|---|---|---|---|---|----|----|----|-------|
| CASH INFLOW           |          |   |   |   |   |   |   |   |   |   |    |    |    |       |
| Trading Receipts      |          |   |   |   |   |   |   |   |   |   |    |    |    |       |
| Other Receipts        |          |   |   |   |   |   |   |   |   |   |    |    |    |       |
| VAT Receipts          |          |   |   |   |   |   |   |   |   |   |    |    |    |       |
| Total Cash Inflow     |          |   |   |   |   |   |   |   |   |   |    |    |    |       |
| CASH OUTFLOW          |          |   |   |   |   |   |   |   |   |   |    |    |    |       |
| Materials             |          |   |   |   |   |   |   |   |   |   |    |    |    |       |
| Wages/Salaries        |          |   |   |   |   |   |   |   |   |   |    |    |    |       |
| NIS                   |          |   |   |   |   |   |   |   |   |   |    |    |    |       |
| Interest/Bank Charges | 3        |   |   |   |   |   |   |   |   |   |    |    |    |       |
| Rent - Equip/Mach.    |          |   |   |   |   |   |   |   |   |   |    |    |    |       |
| Rent - Premises       |          |   |   |   |   |   |   |   |   |   |    |    |    |       |
| Advertising           |          |   |   |   |   |   |   |   |   |   |    |    |    |       |
| Electricity           |          |   |   |   |   |   |   |   |   |   |    |    |    |       |
| Gas                   |          |   |   |   |   |   |   |   |   |   |    |    |    |       |
| Telephone             |          |   |   |   |   |   |   |   |   |   |    |    |    |       |
| Office Supplies       |          |   |   |   |   |   |   |   |   |   |    |    |    |       |
| Insurance             |          |   |   |   |   |   |   |   |   |   |    |    |    |       |
| Vehicle Expenses      |          |   |   |   |   |   |   |   |   |   |    |    |    |       |
| Professional Fees     |          |   |   |   |   |   |   |   |   |   |    |    |    |       |
| Loan Payment          |          |   |   |   |   |   |   |   |   |   |    |    |    |       |
| Capital Expenditure   |          |   |   |   |   |   |   |   |   |   |    |    |    |       |
| VAT Payments          |          |   |   |   |   |   |   |   |   |   |    |    |    |       |
| VAT Returns           |          |   |   |   |   |   |   |   |   |   |    |    |    |       |
| Total Cash Outflow    |          |   |   |   |   |   |   |   |   |   |    |    |    |       |
| NET CASH FLOW         |          |   |   |   |   |   |   |   |   |   |    |    |    |       |
| Opening Balance       |          |   |   |   |   |   |   |   |   |   |    |    |    |       |
| Closing Balance       |          |   |   |   |   |   |   |   |   |   |    |    |    |       |